

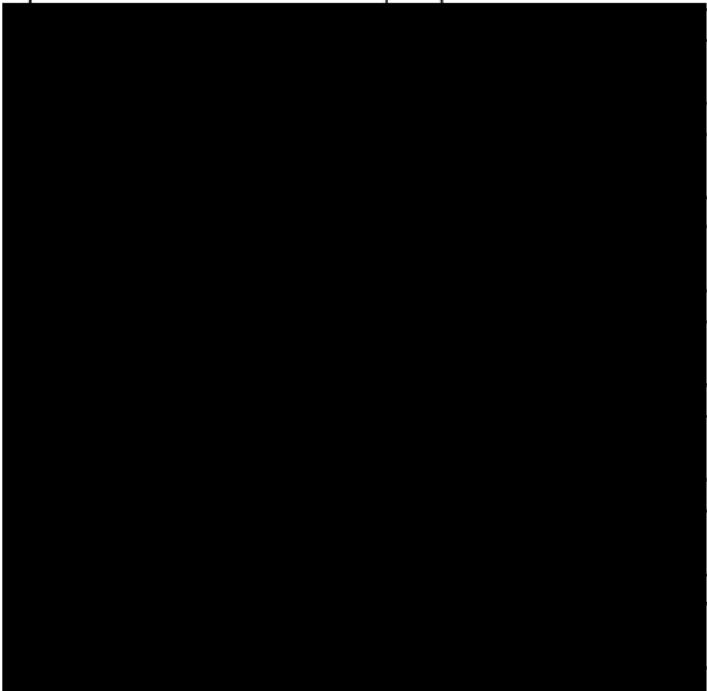
Part 1. Personal Details

Representations can not be considered anonymously. All representations made will be available for public inspection by appointment, and will be published on the GNDP website. However, this will exclude address, telephone number and email address of respondents which will be used for GNDP purposes¹ only and will be removed from the published representations.

1. Personal Details*

2. Agent's Details (if applicable)

*if an agent is appointed, please complete only the Title and Name boxes in below, but complete the full contact details of the agent in column 2.

Title	<input type="text"/>	<input type="text"/>
First Name	<input type="text" value="MICHAEL"/>	<input type="text"/>
Last Name	<input type="text" value="SIDA"/>	<input type="text"/>
Job Title (where relevant)	<input type="text"/>	<input type="text"/>
Organisation (where relevant)	<input type="text"/>	<input type="text"/>
Address Line 1		
Line 2		
Line 3		
Line 4		
Post Code		
Telephone number		
Email address		

¹ The above personal data will be processed in accordance with the Data Protection Act 1998 and will only be used by the Greater Norwich Development Partnership, and its constituent bodies, for the purposes of contacting you about the Joint Core Strategy. It will not be passed on to any third parties.

Part 2b. Your Representation on the Schedule of Main Modifications

Please use a separate sheet for each reference number.

4. Please state the relevant reference number that you are commenting on from the Schedule of Main Modifications in the box below (e.g. MM1). If your comment relates to the Sustainability Appraisal Addendum, HRA Addendum or the Additional (minor) Modifications please state this clearly in the box.:

MM2

Comments without the relevant reference number will not be accepted.

5. Do you consider the Main Modification you have referenced above to be 'Sound'? (please refer to the guidance notes for explanation of the term)

Yes

No

6. If you consider the Main Modification to be unsound please specify your reason below: (tick all that apply)

A. It has not been positively prepared*

B. It is not justified*

C. It is not effective*

D. It is not consistent with national policy*

* An explanation of the Tests of Soundness is provided in the guidance notes.

7. Please give details of why you consider the Main Modification is unsound. Please be as precise as possible. If you wish to support the soundness of the Main Modification, please also use this box to set out your comments.

NOT JUSTIFIED WITH RESPECT TO POLICY NO. 22, WHICH STATES THAT UNDER CONDITIONS OF A SHORTFALL OF DELIVERABLE HOUSING LAND IT CAN BE USED TO 'TRIGGER A FOCUSED LOCAL PLAN' BY THE COUNCILS. THIS PART OF THE MM DOCUMENT IS UNSOUND BECAUSE THERE IS NO DETAIL OR EXPLANATION PROVIDED ON THINGS LIKE WHAT PROCEDURE IS TO BE FOLLOWED (BY THE COUNCILS) DURING THE PROCESS AFTER THE 'TRIGGERING' WHAT FORMAT THAT SHOULD TAKE.

Part 2b. Your Representation on the Schedule of Main Modifications

Please use a separate sheet for each reference number.

4. Please state the relevant reference number that you are commenting on from the Schedule of Main Modifications in the box below (e.g. MM1). If your comment relates to the Sustainability Appraisal Addendum, HRA Addendum or the Additional (minor) Modifications please state this clearly in the box.:

MM6
APPENDIX 7

Comments without the relevant reference number will not be accepted.

5. Do you consider the Main Modification you have referenced above to be 'Sound'? (please refer to the guidance notes for explanation of the term)

Yes

No

6. If you consider the Main Modification to be unsound please specify your reason below: (tick all that apply)

A. It has not been positively prepared*

B. It is not justified*

C. It is not effective*

D. It is not consistent with national policy*

* An explanation of the Tests of Soundness is provided in the guidance notes.

7. Please give details of why you consider the Main Modification is unsound. Please be as precise as possible. If you wish to support the soundness of the Main Modification, please also use this box to set out your comments.

TABLE 1 - INFRASTRUCTURE FRAMEWORK.
THIS LISTS PRIORITY PROJECTS THROUGH 2008 - 2006 -
2021 - 2026. IN EACH OF THESE 3 SECTIONS THERE IS A
NOTE UNDER THE HEADING OF 'POTABLE WATER' VIZ -
'WATER SUPPLY IS ADEQUATE FOR GROWTH IN THE SHORT-TERM,
SUPPLY WILL REQUIRE ENHANCEMENT IN THE LONGER TERM,
ANGLIAN WATER ARE COMMITTED TO FINDING A SOLUTION
BY 2012'. THIS NEEDS RE-WORDING, EITHER AW
HAVE FOUND A WATER SOLUTION BY 2012 OR IT HAS NOT FOUND
SO BY WHEN? ONE YET. -

Part 2a. Your Comments on Legal Compliance

**3. Are the Main Modifications to the Joint Core Strategy for Broadland, Norwich and South Norfolk: Broadland part of the Norwich Policy Area legally compliant?
(please refer to the guidance notes below for explanation)**

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	No Comment	<input checked="" type="checkbox"/>
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Please use the space below to provide more detailed comments:

10. The Inspector may hold further examination hearings as a result of the representations. If you wish to participate at any examination hearing, please outline why you consider this to be necessary:

11. Do you wish to be notified of the following? (please tick as appropriate)

The publication of the Inspector's Final Report

The adoption of the Joint Core Strategy for the Broadland part of the Norwich Policy Area

Signature:		Date:	15.10.13
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